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DATE: Sept. 27, 2007

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TO: Commissioner for Patents, USPTO  
ATTN: Examiner Carlie K. HUYNH  
Art Unit 1617

FAX #: 571-273-8300

FROM: Jacqueline S. Larson

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CONFIRMATION COPY TO FOLLOW: YES      NO   X  

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**CERTIFICATE OF TRANSMISSION**

I hereby certify that this paper is being transmitted by facsimile under 37 C.F.R. § 1.8 to the facsimile number above on the date indicated below and is addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450

Date: Sept 27, 2007

J Larson  
Jacqueline S. Larson

In re Application of: Donald W. KELLEY  
Serial No.: 10/805,926

Atty. Docket No.: RDLN-007P  
Filed On: 03/22/2004

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

The following are forwarded herewith for filing in the above referenced application:

- Response to Restriction and Election Requirements

No fees are believed to be due as a result the enclosed Amendment, determined as follows:

FOR	#. After Amendment	Highest # Previously Paid For	NO. EXTRA	RATE	FEE
TOTAL CLAIMS	20	20	0	0 x \$ 50.00	\$ -0-
INDEPENDENT CLAIMS	3	4	0	0 x \$ 200.00	\$ -0-
TOTAL CLAIMS FEE					\$ -0-

Dated: Sept. 27, 2007

Respectfully submitted,  
Jacqueline S. Larson  
Jacqueline S. Larson, Reg. No. 30,279  
Attorney for Applicant(s)

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Attorney Docket No. RDLN-007P

CERTIFICATE OF TRANSMISSION

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Date: Sept 27, 2007

J Larson  
Jacqueline S. Larson

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Donald W. KELLEY

Serial No.: 10/805,926

Art Unit: 1617

Filed on: 03/22/2004

Examiner: Huynh, Carlie K.

For: Solid Pest Control System

**RESPONSE to RESTRICTION  
& ELECTION REQUIREMENTS**

**Mail Stop NON-FEE AMENDMENT**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

The present paper is submitted as a complete response to the Official Action mailed 08/31/2007. The present paper is timely filed, as this paper is being filed prior to the expiration of the shortened statutory period for response. Please enter the following amendments and remarks:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 5 of this paper.